

HHS Extends COVID-19 Public Health Emergency Through January 2022

Last week, the U.S. Department of Health and Human Services Secretary Xavier Becerra [extended](#) the ongoing COVID-19 public health emergency for an additional 90 days.



[Read More](#)

COVID-19

[Updated AHCA 3-Day Stay and Benefit Period Waiver Guidance](#)

[AHCA/NCAL Summary of HRSA Phase 4 and Rural Documentation Webinar](#)

CMS

[New CMS Web-Based Training for SNFs – Section O: O0100. Special Procedures, Treatments, and Programs](#)

MEDICARE

[Majority of U.S. House of Representative Members Support Medicare Part B Payment Relief](#)

[Medicare Part B Therapy Relief Legislation Introduced in the US House of Representatives](#)

PROGRAMS & RESOURCES

[The LTC Career Center Sale Ends October 31](#)

[PT/OT Professionals—Don't Miss the October Sale on High Intensity Rehab Training](#)

[Consumer Financial Protection Bureau Releases Updated Version of Preventing Elder Financial Abuse](#)

EVENTS & WEBINARS

[HUD ORCF Webinar Presentation Focusing Primarily on Asset Management Matters](#)

[Population Health and Value-Based Care: Where Do We Go from Here?](#)

PROVIDER MAGAZINE

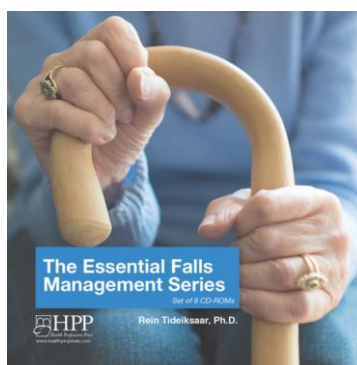
[Creating Seamless Transitions in Challenging Times](#)



The advertisement features a circular logo on the left for the "NATIONAL QUALITY AWARD" by the "NATIONAL CENTER FOR ASSOCIATED NURSING HOMES". The main text reads "Submit Your Intent to Apply" with dates "September 16 - November 11". Below this is a cover of the "Provider" magazine, October 2021 issue, featuring a woman holding a child. To the right of the magazine cover, it says "Check out the Convention Issue ONLINE NOW!".

FROM THE AHCA BOOKSTORE

Develop a Concrete Plan to Prevent Falls



In nursing homes and assisted living facilities alike, falls are the single largest category of adverse events for residents. Covering a wide range of falls-related topics, assessment forms, checklists, guidelines, and staff training PowerPoints presentations, [The Essential Falls Management Series](#) provides everything you need to implement a comprehensive and successful falls prevention and management program. Learn more about this [8 CD-ROM series](#).

Product #: [8566](#)

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Population Health Management Summit

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